

CONTRACT FOR WATER SERVICE

JESSAMINE COUNTY WATER DISTRICT NO. 1
2225 LEXINGTON ROAD, NICHOLASVILLE, KY 40356
(859) 885-9314

I agree to abide by the standard rules and regulations of the District including rules, which may be adopted from time to time. I agree to pay water bills when due. I understand there are penalty provisions for failing to pay bills when due or failing to abide by District rules and such penalty provisions include fines and termination of service under certain circumstances. Some District rules are as follows:

- (a) A separate meter must be installed for each residence or commercial unit unless express approval is obtained from the District.
- (b) Deposits to insure water bills may be prescribed and revised from time.
- (c) In the event the District deems it unfeasible to serve the property signed for in this agreement, the connection fee will be refunded.
- (d) Customer agrees not to resell or give away water purchased hereunder.
- (e) This contract is binding on the District when the meter is set by the District.
- (f) This is a rural system and the District does not represent or guarantee that there is sufficient pressure or flow for fire purposes.
- (g) Irrigation of crops will not be permitted.
- (h) The landowner shall keep the meter accessible at all times for reading (including removal of weeds, paving or any other obstruction). No cross-connections will be permitted.
- (i) The District will use reasonable diligence in supplying water service, but shall not be liable in the event of, or for any loss, injury or damage to persons or property resulting from interruptions in service, excessive or inadequate water pressure.
- (j) The following service connection fees apply: If additional costs (rock boring, etc.) are involved, the district will bill customer for those additional costs.

(1)	5 / 8" X 3 / 4" Service	\$1,200.00
(2)	1" Service	\$1,355.00 (actual cost)
(3)	2" Service	\$5,650.00 (actual cost)

It is understood and agreed by both Parties that this application, properly signed by the applicant and accepted by the District, will constitute a binding contract.

NAME _____

MAILING ADDRESS _____

PHONE _____

DATE _____

LOCATION OF PROPERTY _____